

PARISH NEWSLETTER

14th. July 2024

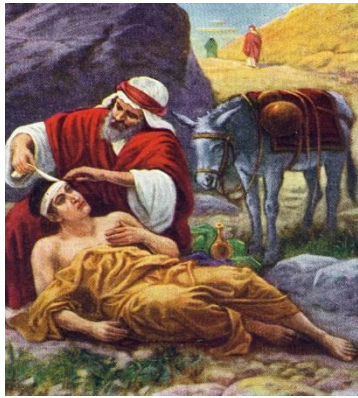
The 15th. Sunday in Ordinary Time

The Parish Office will be closed next Tuesday but will be open on Friday from 9.30 - 1.30: Tel: 059-9156890

Email: clonmoreoffice.parish@gmail.com

Fr. John: 086-2403787. Email:

frjohn51@gmail.com



ANNIVERSARIES - WITH LOVE WE REMEMBER

Saturday 13th. Ballyconnell 7.30: Joe Holt, 1st. Anniversary; Aughrim, Michael O'Reilly, his son Eddie - Killinure.

Sunday 14th. Kilquiggan 9.00: Mark Kelly, Coolkenno.

Sunday 14th Clonmore 10.30: Mick Kelly, his father Edward Kelly and his mother Annie Kelly, Blackhill - Paaks Connolly, Minvaud.

Saturday 20th Ballyconnell 7.30 - John Wilson Ballynultagh

Sunday 21st Kilquiggan 9.00 - Andy O'Toole, Kilquiggan, Gerry & Kitty Frayne, Cronelea

Sunday 21st Clonmore 10.30 - Thomas & Margaret Pollard, Red Bog - Patrick Connolly, Minvaud

Collections: Weekend: 6/7 July: Envelopes: €478

Baskets: €276; Envelopes ret 59. Bingo: €815.

Ballyconnell Bingo: will take place in Ballyconnell hall every Sunday at 8.00. The jackpot this week will be €675

PARISH LOTTO: Kildare & Leighlin Co-Op Lotto

Results for Wednesday 10th. July: Numbers: 5,6,8,20. No Jackpot winner
Next week's jackpot €20,000. 31 Match 3's - €33 each.

Coolkenno GAA Lotto: Last week's numbers: 10, 25, 17, 6
No Jackpot winner. Next week's jackpot €4,800 Next Draw: Monday 15th.
July in Crab Lane. Lucky Dip Winners: Bridget Ann O'Reilly, Michael Butler, Alison Donohoe, Jimmy Kelly.

Bingo every Saturday & 3.30 in Coolkenno GAA Car park

Coolkenno GAA Golf classic 26th. July Coolkenno Golf Club.

To book or contribute contact: Ned Rossiter 087-9347275
or Bobby Keogh: 0871141331 or bob.keogh@live.ie

The Good Samaritan

Parables are never what they seem. They have a clever way of enticing us to figure out what is really going on beneath the surface. One of the real questions in this parable is: Who offers correct worship to God? Jesus spoke about a God who was not concerned with the constraints of the Temple, but who was on the streets. Look at what the Samaritan did for the man on the road: he bound his wounds, he poured oil on them, he took him to an inn. These are all action words. The emphasis in this parable is on action and compassion. The Samaritan is considered to be an outcast, yet Jesus makes him the hero of this story, no doubt causing outrage to those who were listening to Him. The priest and Levite were most likely carrying oil and wine on their person; in the case of the priest, these items were needed for making sacrifices in the Temple. Coincidentally these items were also a vital part of a first century first aid kit, needed for cleaning the wounds of the injured man. The lawyer is concerned with the limits to 'love of neighbour.' But there are no limits, no boundaries, no outsiders in God's Kingdom. Holiness is not separation from the marginalised, but proximity to them. "Since once again Lord, I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I will make the whole Earth my altar and on it will offer you all the labours and sufferings of the world." - TEILHARD DE CHARDIN

HAVE A WONDERFUL WEEK